SORREL RANCH METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://sorrelranchmd.colorado.gov

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Mark Selden		2029/May 2029
Rebecca Stricker	Treasurer	2027/May 2027
David Bourne	Assistant Secretary	2027/May 2027
VACANT		2029/May 2029
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David Solin Secretary (Non-Elected Position)

DATE: Monday, November 3, 2025

TIME: 6:30 p.m. PLACE: Via Zoom

Join Zoom Meeting

Meeting ID: 546 911 9353 Passcode: 912873 Dial: 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
- B. Confirm quorum, location of meeting and posting of meeting notice, and designate location for posting of 24-hour notices. Approve agenda.
- C. Review and consider approval of Minutes from the November 4, 2025 Regular Meeting, November 4, 2025 Statutory Annual Meeting, and July 30, 2025 Statutory Annual Meeting (enclosures).
- D. Discuss results of the May 6, 2025 regular Directors' Election.
- E. Discuss vacancies on the Board.

^{*} Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

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F.	Concider	appointment	of officers
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- G. Discuss business to be conducted in 2026 and location of meetings. Schedule regular meeting dates (suggested meeting date is November 2, 2026 at 6:30 p.m.) and consider adoption of Resolution Establishing Regular Meeting Dates, Time, and Location, and Designating Location for Posting of 24-Hour Notices (enclosure).
- H. Authorize renewal of District's insurance and Special District Association (SDA) membership for 2026.
- I. Discuss requirement of Section 32-1-809, C.R.S. and direct staff regarding compliance for 2026 (District Transparency Notice).

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per speaker.

III. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

Fund	Period Ending		Period Ending		Period Ending		Period Ending	
runa		Nov. 30, 2024		Dec. 31, 2024		Jan. 31, 2025		Feb. 28, 2025
General	\$	14,949.05	\$	3,673.45	\$	2,843.79	\$	5,163.87
Debt Service	\$	400.00	\$	-0-	\$	-0-	\$	-0-
Capital Projects	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Total Claims	\$	15,349.05	\$	3,673.45	\$	2,843.79	\$	5,163.87

Fund	Period Ending March 31, 2025	Period Ending April 30, 2025	Period Ending May 31, 2025	Period Ending June 30, 2025
General	\$ 6,775.38	\$ 2,884.34	\$ 4,593.41	\$ 1,146.25
Debt Service	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Capital Projects	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Total Claims	\$ 6,775.38	\$ 2,884.34	\$ 4,593.41	\$ 1,146.25

Fund	Period Ending July 31, 2025	Period Ending Aug. 31, 2025	Period Ending Sept. 30, 2025	Period Ending Oct. 31, 2025
General	\$ 1,033.80	\$ 1,972.13	\$ 3,605.39	\$ 14,242.35
Debt Service	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Capital Projects	\$ -0-	\$ -0-	\$ 200,280.63	\$ -0-
Total Claims	\$ 1,033.80	\$ 1,972.13	\$ 203,886.02	\$ 14,242.45

B. 1	Review and accept the unaudited financial statement and statement of cash position
((enclosure).

C. 2024 Audit:

- 1. Ratify engagement of Tatton and Company, LLC to perform the 2024 Audit.
- 2. Ratify approval of 2024 Audit and execution of Management Representations Letter (enclosure).
- D. Discuss statutory requirements for an Audit. Authorize District Accountant to obtain proposals to perform the 2025 Audit.
- E. Conduct Public Hearing to consider amendment of the 2025 Budget. If necessary, consider adoption of Resolution to Amend the 2025 Budget.
- F. Conduct Public Hearing on the proposed 2026 Budget and consider adoption of Resolution to Adopt the 2026 Budget and Appropriate Sums of Money and Resolution to Set Mill Levies (enclosures).
- G. Authorize District Accountant to prepare and sign the DLG-70 Certification of Tax Levies form and Mill Levy Public Information form for certification to the Board of County Commissioners and other interested parties.

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	H.	Discuss and consider adoption of Resolution Authorizing Adjustment of the District Mill Levy in Accordance with the Service Plan (enclosure).
	I.	Consider appointment of District Accountant to prepare the 2027 Budget and set date for public hearing to adopt the 2027 Budget (, 2026).
IV.	LEGA	AL MATTERS
	A.	Discuss HB25-1090 compliance related to professional services provider engagements.
VI.	OTH	ER MATTERS
	A.	Discuss status of Amendment to the District's Service Plan related to request from South Aurora Regional Improvement Authority.
VII.	ADJO	DURNMENT THERE ARE NO MORE REGULAR MEETINGS SCHEDULED

Informational Enclosure:

• Memo regarding New Rate Structure from Special District Management Services, Inc.

FOR 2025.